**InterAction “Initiating Change” Grant Proposal Template**

|  |  |
| --- | --- |
| **PROJECT SUMMARY:** |  |
| **Project Title:** |  |
| **Project Budget:**  | *Please provide the total budget* |
| **Project Duration:**  | *Please include the anticipated dates with the day, month, and year*  |
| **Proposal submitted (dd/mm/yyyy):** |  |

|  |
| --- |
| **BASIC DATA:** |
| Name of organization: |  |
| Name of contact person:  |  |
| Address  |  |
| Tel:  |  |
| Fax:  |  |
| Email: |  |

|  |
| --- |
| **PROJECT INFORMATION:** |
| **Background:** *Please keep to 250 words max*  |
| *Applicants should provide background information to the project and the existing problem it will contribute to resolving.* |
| **Project Justification:** *Please keep to 250 words max* |
| *This section provides justification for the proposed project.*  |
| **Objectives:**  |
| *Please list overall objectives of this project.*  |
| **Activities:** *Please keep to 250 words max* |
| *Summarize activities related to each objective; activities must reflect specific tasks that must occur to support the implementation of the project.* |
| **Results and Learning:** *Please keep to 250 words max* |
| *Outline the expected results and measures that will be used for these, and the anticipated learning from the project* |
| **Potential Challenges:  *Please keep to 150 words max*** |
| *Explain briefly potential challenges or risks that may arise in meeting project objectives*  |
| **Sustainability: *Please keep to 150 words max*** |
| *Explain briefly how this project will have a long-term impact on the organization’s long-term strategic priorities.*  |

|  |  |
| --- | --- |
| **Organization Budget Contribution:**  |  |
| **Organization Contribution (USD):**  | *Please provide the total budget with the breakdown of any matched funds* |
|  |

|  |  |  |
| --- | --- | --- |
| **Grant Name:** | **Budget:** | **Impact:**  |
|  |   | *Briefly list past organizational experience in delivering on this type of project*  |
|  |  |  |
|  |  |  |

|  |  |
| --- | --- |
| **Past Grant Experience:**  |  |